# $\begin{array}{c} \textbf{GOVERNMENT OF ANDHRA PRADESH} \\ \underline{\textbf{ABSTRACT}} \end{array}$

Budget Estimates 2012-13- Budget Release Order for Rs.24,20,36,000/- under Plan (CSS) to the Commissioner of Agriculture, A.P., Hyderabad – Orders - Issued.

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### FINANCE (EXP. A&C) DEPARTMENT

G.O.Rt.No. 2857

Dated:29 .06.2012.

Read the following:-

- 1. G.O.Ms.No.59, Fin (BG.I) Dept., dt.31.03.2001.
- 2. G.O.Ms.No.85, Fin (BG.I) Dept., dt.31.3.2012.
- 3. G.O.Ms.No.94, Fin (BG.I) Dept., dt.02.4.2012.
- 4. GOI Letter No.6-9/2011-M.M, dt.30/9/2011.
- 5. GOI Letter No.12-4/2012-M.M, dt.09.05.2012.
- A&C Department U.O.No.6972/FP.II(1)/2012, dt.12.06.2012.

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#### ORDER:

In pursuance of the orders issued in the references read above, the Commissioner of Agriculture, A.P., Hyderabad is hereby issued a Budget Release Order for an amount of Rs.24,20,36,000/-(Rupees Twenty Four Crores Twenty Lakhs Thirty Six Thousands only) under Plan (CSS) from the B.E Provision 2012-13, in relaxation of Quarterly Regulation Orders for implementation of Work Plan Programme on Macro Management basis under the following Heads of Account:

(Rs. in Thousands)

SI.No.	Name of the Scheme	Head of Account	B.E 2012-13	Additional amounts sanctioned	Total B.E.2012-13 (4+5)	Amount already released	Amount Authorized now	Balance amount available	Procedure of drawal of funds	Drawing Officer	Remarks
£	(2)	(3)	(4)	(5)	(9)	(2)	(8)	(6)	(10)	(11)	(12)
Plan (CSS)											
1.	Impleme ntation of Work Plan Program me on Macro Manage ment	<u>CSS</u> 2401-800-GH - 10 -SH(18) 010/011 Pay	90,00	0	90,00	0	27,59	62,41	C Bill	JDA/A DA/AA O (cash) O/o C&DA	
		010/012 - Allowances	21,60	0	21,60	0	3,20	18,40			
		010/013 - D.A	34,20	0	34,20	0	8,98	25,22			
	Basis	010/016 - HRA	21,60	0	21,60	0	6,08	15,52			
		010/017 - Medical Reimbursement	6,94	0	6,94	0	1,55	5,39			
		010/018 - Encashment of E.L.	16,20	0	16,20	0	1,11	15,09			
		020 - Wages	13,05	0	13,05	0	2,70	10,35			
		110/111 - T.A.	4,10	0	4,10	0	1,31	2,79			
		110/114 - F.T.A.	90	0	90	0	40	50			
		130/131 - Service Postage, Telegram and Telephone	3,60	0	3,60	0	1,53	2,07			

		Charges								
		130/132 - Other Office Expenses	40,75	0	40,75	0	7,65	33,10	DVC/FV C Bill	
		130/133 - Water Electricity Charges	7,40	0	7,40	0	2,47	4,93		JDA/A DA/AA O (cash)
		130/134 - Hiring of Private Vehicles	90	0	90	0	27	63		O/o C&DA
		140 - Rents, Rates and Taxes	9,90	0	9,90	0	3,38	6,52		
		210/211 – M&S	1,65,55	0	1,65,55	0	21,18	1,44,37		
		240 - Petrol, Oil and Lubricants	1,35	0	1,35	0	45	90		
		310/312 OGIA	3,35,00	0	3,35,00	0	43,86	2,91,14		
		330 - Subsidies	77,67,19	0	77,67,19	0	14,96,52	62,70,67		
		500/503 Other Expenditure	3,44,16	0	3,44,16	0	2,10,59	1,33,57		
		Total SH (18)	89,27,25	0	89,27,25	0	18,40,82	70,86,43		
2.	Impleme ntation of Work Plan Program me on Macro Manage ment Basis	2401-789- GH.10-CSS-SH (03)210/211- M&S	39,00	0	39,00	0	4,74	34,26		
		310/312-OGIA	78,00	0	78,00	0	11,00	67,00		
		330 - Subsidies	16,59,18	0	16,59,18	0	3,45,00	13,14,18		
		500/503 OE	95,00	0	95,00	0	49,00	46,00		
		Total SH (03)	18,91,83	0	18,91,83	0	4,09,74 14,82,09			
3.	Impleme ntation of Work Plan Program me on Macro Manage ment Basis	2401-796-GH- 10-CSS-SH(16)- 210/211 – M&S	20,00	0	20,00	0	1,95	18,05	-	
		310/312 OGIA	37,00	0	37,00	0	4,50	32,50		
		330 - Subsidies	8,19,24	0	8,19,24	0	1,43,00	6,76,24		
		500/503 OE	45,00	0	45,00	0	20,35	24,65		
		Total SH (16)	9,34,24	0	9,34,24	0	1,69,80	7,64,44		
		Grand Total:	116,76,81	0	116,76,81	0	24,20,36	92,56,45	1	

The A&C Department shall take necessary action for issue of administrative sanction as per the instructions issued in U.O.No.29875-A/1283/A1/BG.I/06, Fin (BG-I) Dept., dt.25.11.2006.

## (BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

## Dr. P.V. RAMESH, PRINCIPAL SECRETARY TO GOVERNMENT(R&E).

То

The Commissioner of Agriculture, A.P., Hyderabad.

Copy to

The A&C Department, A.P Secretariat, Hyderabad.

The Director of Treasuries and Accounts, A.P., Hyderabad.

The Pay and Accounts Officer, A.P., Hyderabad.

The Accountant General, A.P., Hyderabad.

The REINS

The Fin (BG-II) Dept.

//FORWARDED BY ORDER//

**SECTION OFFICER**